

**EXHIBIT 1**

**IN THE UNITED STATES DISTRICT COURT FOR THE  
EASTERN DISTRICT OF VIRGINIA  
Alexandria Division**

<b>UNITED STATES OF AMERICA</b>	)	
	)	
<b>v.</b>	)	<b>Criminal No. 02-37-A</b>
	)	
<b>JOHN PHILLIP WALKER LINDH</b>	)	

**MEMORANDUM OF UNDERSTANDING REGARDING RECEIPT  
OF UNCLASSIFIED PROTECTED DETAINEE INTERVIEW REPORTS**

I understand that I may be a recipient of unclassified protected information that concerns the present and future security of the United States, and that such unclassified protected information, together with the sources and methods of collecting it, is particularly sensitive according to security standards set by the Court. In consideration for the disclosure to me of such unclassified protected information, as necessary in connection with this case:

1. I agree that I shall never divulge, publish, or reveal, either by word, conduct, or any other means, such unclassified protected information unless specifically authorized in writing to do so by an authorized representative of the United States Government or the Court, or as provided for in the Protective Order entered in this case on April 25, 2002, pertaining to unclassified documents and materials.

2. I have read and understood the Protective Order entered in this case on April 25, 2002, pertaining to unclassified documents and materials. I understand this Protective Order and I agree to be bound by its terms, and the terms of this memorandum of understanding, both of which shall remain binding during, and after the conclusion of these proceedings.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct to the best of my knowledge, information and belief.

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Printed Name

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Signature

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Date

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Witness